# Sacred Heart Catholic Parish



#### PARISH CHURCHES

Church of the Sacred Heart

Murwillumbah Street, Murwillumbah

**Our Lady of Perpetual Succour** 

River Street, South Murwillumbah

St. Brigid's Church

Broadway, Burringbar

St. Columba's Church

Convent Lane, Uki

#### Parish Staff

Administrator

Fr. Peter Wood

Parish Manager

Mary-Ann Thackray

**Parish Secretary** 

Beth Gorton

**Pastoral Associate** 

Barbara Grant

#### Parish Office

Monday to Friday 9.00am - 3.00pm

02 6672 1118 www.shpmurwillumbah.com.au murwillumbah@lismore.catholic.org.au PO Box 45 Murwillumbah NSW 2484

**Oueensland Road** 

Murwillumbah NSW 2484

#### Parish Schools

Mt. St. Patrick College

Murwillumbah Street, Murwillumbah

Ph: 02 6672 2340

mspcmbah@lism.catholic.edu.au

Principal: Mr. Gavin Dykes

## Mt. St. Patrick Primary School

Mooball Street, Murwillumbah

Ph: 02 6672 1821

murp@lism.catholic.edu.au

Principal: Mr. Brendan Ryan

#### St. Joseph's Primary School

Greville Street, South Murwillumbah

Ph: 02 6672 1867

smurp@lism.catholic.edu.au Principal: Mr. Jason Clarke

# 29TH SUNDAY IN ORDINARY TIME **YEAR B - 20 OCTOBER 2024**

#### Be a servant for others

To be human is to experience desire and ambition. To know a person's deep desires is to see into that person's soul. Desire for good, such as world peace or the end of global warming, is a positive urge of the human spirit. Other desires that focus on personal happiness and success can also be positive. However, they may also become caught up with the 'dark side' of the human spirit leading to jealousy, blind ambition and ruthless disregard for others.

Throughout the drama of human life, desire and suffering are closely linked. This is evident, for example, in the works of Shakespeare: one thinks of the innocent, youthful desires of Romeo and Juliet, the dark and treacherous desires of Macbeth and Lady Macbeth, or the obsessive desires of King Richard III. In different ways, these desires all lead to tragic suffering.

The connection between suffering and desire is also a key insight of the Buddha who taught that all suffering is caused by human desire and that happiness or enlightenment consists in the elimination of all desires. How does this compare with the approach of our own Christian Scriptures?

The long history of Israel is one of suffering at the hands of external enemies and through internal divisions. Jesus' lifestory is also one in which his efforts to bring about God's kingdom of justice and peace are thwarted by negative forces. Even Jesus' own disciples seem blind to his real mission and message.

Why are Jesus' disciples so dim-witted? In a word, they are so caught up with their petty desires and ambition for power and glory, they are unable to see Jesus for who he really is or to hear what he truly asks. They want to overcome suffering (as we all do); but they think the way to do this is in the worldly way of grabbing power, status and authority.

Jesus' response is to challenge their preconceptions: "Anyone who is to be great among you must be your servant; anyone who wants to be first among you must be your slave." Suffering is integral to our human lives. In this sense, compared to the Buddha, Jesus is more radical by insisting his followers embrace suffering as he does: "Can you drink the cup that I must drink?"

Jesus is not glorifying suffering for its own sake but shows us how to place suffering in its proper context. The message is foreshadowed by Isaiah who links positive acceptance of suffering with liberation from sin and practising justice. Acting for God's kingdom means putting one's life on the line - and even, as in Jesus' case, giving one's "life as a ransom for many".

There is another form of suffering Jesus shares with us because, like us, he experiences human weakness - though, the writer is careful to add, "he is without sin" (Hebrews). Sin is the ultimate cause of human suffering often expressed in our wayward human desires.

Jesus shows us the way to purify such desires through a life of servanthood.

Gerard Hall SM © Magellan Media 2024

# This week in the Parish

Sunday 20 29TH SUNDAY IN ORDINARY TIME - YEAR B

8:30 am - Rosary 9:00 am - Mass Parish Office Closed 5:30 pm - Mass

Wednesday 23 9:30 am - Catholic Women's Group (see *note below*)

5:30 pm - Mass

Thursday 24 8:15 am - Mass

Friday 25 9:30 am - Legion of Mary | Parish Meeting Centre

11:00 am - Exposition of the Blessed Sacrament

12 noon - Mass

Saturday 26 5:30 pm - Rosary

6:00 pm - Vigil Mass

Sunday 27 30TH SUNDAY IN ORDINARY TIME - YEAR B

8:30 am - Rosary 9:00 am - Mass 10:15 am - Baptisms

#### **PRIVATE PRAYER**

from 4:30 pm before Tuesday & Wednesday 5:30 pm Mass

#### RECONCILIATION

Saturday: 4.30 pm - 4.50 pm Sunday: 8.30 am - 8.50 am

#### ROSARY

The Rosary is prayed on Saturday morning at 9:00 am. As well as half an hour before each weekend Mass.

#### WEDNESDAY WORD

Copies of Wednesday Word, with this weekend's readings, are available in the Church.

# EXPOSITION OF THE BLESSED SACRAMENT

this Friday 11 am - 11:45 am

### **PLEASE PRAY FOR:**

Monday 21

Tuesday 22

**RECENTLY DECEASED:** Christopher Burke, June Dwyer, Laurie Pratt Snr, Fr Arthur Stidwell MSC, Louise van den Broek, Colin Brooks, Ben Goodall.

**ANNIVERSARIES**: Archdeacon John Dalton (PP 1903-1911), Monsignor John Henry FitzPatrick (PP 1936-1963), Salvatore Procopio

#### THOSE WHO ARE SICK:

Rita Anderson, Narelle Martin, Pam Willock, Patrick Fox, George Flack, Margaret Traves, Lorraine Green, David Burke, Malcolm Reid, Paul Calvino, Maureen McCabe, Fr Anthony Lemon

Names removed after a considerable time. Please assist the Parish Office by advising if you wish names to remain.

# **READINGS | ROSTERS**

#### **READINGS FOR TODAY AND NEXT SUNDAY:**

**29TH SUNDAY IN ORD TIME - Year B** Is 53:10-11; Heb 4:14-16; Mk 10:35-45:

30TH SUNDAY IN ORD TIME - Year B

Jer 31:7-9; Heb 5:1-6; Mk 10:46-52:

#### READING ROSTER

26/27 Oct | 30th Sunday in Ord Time | B

6pm - Christine Wightley 9am - Christine O'Brien

#### **ALTAR SERVER ROSTER**

Sat 26 October | Rose Seamer & Lily Daly Sun 27 October | Nate Linkins

#### **ROSARY STATUE**

20 October | Trish Jandura 27 October | Lisa Dusi-Fox



#### **CATHOLIC WOMEN'S GROUP**

October morning tea Wednesday 23 Oct |9:30 am | Parish Office Enquiries Barbara Cook:

Ph: 026672 3377 Mobile: 0459 955 394

**ALL LADIES ARE WELCOME** 

PLEASE NOTE | The Parish Office will be CLOSED Monday's during the month of October.

## MASS OF THE ANGELS 10.00am Saturday 9 November Sacred Heart Church

A special Mass for families to remember their children who have died at, or before birth, or as young children.

#### ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the Bundjalung people who are the Traditional Owners of this land on which we gather and pray today. We pay our respects to the Elders past, present and emerging, and extend that respect to other Aboriginal and Torres Strait Islander people past, present and emerging.

#### **VIEW MASS AT HOME -**

There are several options to tune into Mass at home when you can't join us:

- Freeview TV Channel 10 Sunday 6 am
- Bishop Greg continues to online-stream Sunday Mass on the <u>Diocesan YouTube</u> channel - 9:00 am youtube.com/LismoreDioceseAU

You are invited to

# MASS OF THANKSGIVING

for Fr Anthony Lemon to be celebrated at the 9:00 am Mass Sunday 3 November followed by Morning Tea

(Please bring a plate to share)

The incoming Parish Pastoral Council members will be commissioned at Masses this weekend. Please keep our new Pastoral Council in your prayers as they continue the good work of our outgoing Pastoral Council.

Who's Who on the Pastoral Council? See below:



Philomena Zambelli Deputy Chair



Jenny Wallace Chairperson

Sacred Heart Parish

**Pastoral Council** 



Vanessa Hughes Secretary



Fr Joseph Guinea

Parish Priest



Anthony Binder



Igor Izaszec



Barbara Grant Pastoral Associate

# Interfaith and Ecumencial Service Prayer for World Peace

LINDISFARNE ANGLICAN GRAMMAR SCHOOL WARMLY INVITES YOU TO A



Sunday, 20 October 2024
4.30pm Refreshments | 5.00pm Service
Mahers Lane Chapel | All Welcome



## **Date Savers!**

- 1 November All Saints Day —see below Mass times
- 2 November All Souls Day—see below Mass times
- 3 November | Thanksgiving Mass for Fr Anthony Lemon followed by morning tea
- 3 November | MSPC Lucan & Assisi to attend Mass & morning tea
- 9 November Mass of the Angels 10:00 am
- 30 November Christmas Carnival and Nativity Tableau
- 14 December Anointing Mass 10:00 am
- 24 December Christmas Eve—6 pm Vigil
- 25 December Midnight Mass + 9 am Christmas Day

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine - Psalm 32:18-19

MASS TIMES	Murwillumbah	Tweed Heads St Joseph's	Kingscliff St Anthony's
Friday 1 November All Saints Day	12:00 pm Sacred Heart	9:10 am	8:00 am
Saturday 2 November All Souls Day	10:00 am **OLPS 12:00 pm ** OLPS	9:00 am	9:00 am

<sup>\*\*</sup> Please note that Saturday Masses for All Souls in Murwillumbah will be held at Our Lady of Perpetual Succour South Murwillumbah

#### 29TH SUNDAY IN ORDINARY TIME - B

**RESPONSORIAL PSALM: (32)** 

R: Lord, let your mercy be on us, as we place our trust in you.

**IF SUNG:** 

R: Lord, let your mercy be upon us, as we place our trust in you.

#### **GOSPEL ACCLAMATION:**

Alleluia, Alleluia!

The Son of Man came to serve and to give his life as a ransom for all.

Alleluia!

#### **LEGION OF MARY**

**Eucharistic Adoration** 1<sup>st</sup> Friday of the month

In honour of the Sacred Heart of Jesus, there is a 12-hour Eucharistic Adoration on the 1st Friday of each month.



At the back of the Church is a roster to print your name and phone number and the time you prefer. Starts from 6am to 6pm. Chose the time slot that suits you. There must be 2 or more people present for each hour of the day. Contact Trish Jandura for more information.

Please note amended times for Friday 1 November

#### 2024 HSC EXAMS

Please remember in your prayers all Year 12 students as they continue their **Higher School**Certificate examinations until 7 November.

#### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

# PROFESSION OF FAITH (NICENE CREED)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during these two lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

#### HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### **INVEST WITH PEACE OF MIND**



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